Council Business Meeting

May 17, 2022

Agenda Item	2022 Appointment of Eric Harron to the Planning Commission		
From	Melissa Huhtala	City Recorder	
Contact	Melissa.huhtala@ashland.or.us 541-488-5307		

SUMMARY

Approval of the Mayor's recommendation of Eric Herron to the Planning Commission.

POLICIES, PLANS & GOALS SUPPORTED

AMC 2.04.090 (C) Regular Commission and Board Membership Appointments

Except for the Municipal Audit Commission (AMC 2.11) all regular advisory committees and boards not required by state law to be appointed by the City Council shall be appointed by the Mayor with the consent of the Council. The Mayor may request assistance or recommendations from Councilors in making appointments.

PREVIOUS COUNCIL ACTION

N/A

BACKGROUND AND ADDITIONAL INFORMATION

This is confirmation by the City Council of the Mayor's appointment to the Planning Commission.

FISCAL IMPACTS

N/A

STAFF RECOMMENDATION

N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS

I move to approve the Mayor's recommendations for the appointment of Eric Herron to the Planning Commission; term ending April 30, 2026.

REFERENCES & ATTACHMENTS

Attachment 1: Application





APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email melissa.huhtala@ashland.or.us. If you have any questions, please feel free to contact the City Recorder at 488-5307. Attach additional sheets if necessary.

Name Eric Herron				
Requesting to serve on: Planning	(Commission/Committee)			
Mailing Address 245 Skycrest Dr	, Ashland, C	R 97520		
Physical Address 245 Skycrest Di	r., Ashland,	OR 97520	(
Occupation Commercial Real Es	Phone:	Home 541.690.6736		
1. Education Background			Work 541.690.6736 Email erich@fullcirclereal.com Fax	
What schools have you attended?	HS, Ivy Tech,	IBEW LU 16 Ap	oprenticeship, Sullivan University	
What degrees do you hold?	Associates Degree in Applied Science,			
BSBA - Construction Management				
What additional training or education of 5 year apprenticeship as a	on have you l Journeyman Wi	had that wo reman - Held	uld apply to this position? (2) Master Electrical Licenses.	
I was Chairman of IBEW LU 193 JATO	C program resp	ponsible for	traing 100 apprentices annually.	
Related Experience What prior work experience have y this position? Worked 13 in the construction industry from				
Springfield IL. Largest electrical contra	actor in IL outs	ide of Chica	go. Design-Build, negotiated	
Federal/State Contracts, over saw compar	ny field operation	ns for 400 em	ployees and \$40M annually.	
Do you feel it would be advantaged as attending conferences or seminal	ous for you to rs? Why? Yes	have furth s. We are alw	er training in this field, such ays learning and adapting.	



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Why are you applying for this position?

I love my town and would like to see

it continue to be desired place to live as it grows sustainably

and adapts to the ever changing needs of this generation and future generations.

4. Availability

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? Yes I would be available.

I would prefer day meetings.

5. Additional Information

How long have you lived in this community?

11 years

Please use the space below to summarize any additional qualifications you have for this position

As a business owner, commercial real estate owner, father of 2 kids attending ASD public schools, business broker, commercial real estate broker, volunteer on local NP board of directors (MARA), independent contractor for Ashland Parks and Rec for RE transactions. avid trail runner, skier and supporter/protector of our natural lands; I think I would be a great asset to this committee. My background in construction has been one full of success and learning. I have lead projects such as; replacement hospitals, cancer centers, new power plants, renewable energy projects with solar and wind farms, performance contracting to reduce energy waste, ect.

4/29/2022

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Date

Signature

