

**ASHLAND CITY COUNCIL
BUSINESS MEETING
MINUTES
May 2, 2023**

I. Executive Session

Mayor Graham, Councilor Hyatt, Bloom, Dahle, Kaplan, DuQuenne and Hansen were present. Staff present: City Manager Joe Lessard, Acting City Attorney Doug McGearry, Public Works Director Scott Fleury, Community Development Director Brandon Goldman, and Housing Program Manager Linda Reid. Council and staff discussed the following items:

1. Deliberations with persons designated by the governing body to carry on labor negotiations, pursuant to ORS 192.660(2)(d).
2. To conduct deliberations with persons the City of Ashland has designated to negotiate real property transactions pursuant to ORS 192.660(2)(e).

II. CALL TO ORDER

Mayor Tonya Graham called the meeting to order at 6:02 p.m.

1. Land Acknowledgement

Councilor Kaplan read the land acknowledgement.

III. PLEDGE OF ALLEGIANCE

Councilor Dahle led the Pledge of Allegiance.

IV. ROLL CALL

Mayor Graham, Councilor Hyatt, Bloom, Dahle, Kaplan, DuQuenne and Hansen were present.

V. MAYOR'S/CHAIR OF THE COUNCIL ANNOUNCEMENTS

1. Proclamation Recognizing Asian American Heritage Month

Mayor Graham read the proclamation.

VI. APPROVAL OF CITY COUNCIL MINUTES ***

1. Minutes of the April 17, 2023, Study Session
2. Minutes of the April 18, 2023, Business Meeting

Councilor Dahle/DuQuenne m/s to approve the minutes of April 17, 2023, Study Session, and the April 18, 2023, Business meeting. Roll Call Vote: Councilor Hyatt, Dahle, Bloom, Kaplan, Hansen, and DuQuenne, YES. Motion passed.

VII. SPECIAL PRESENTATIONS - None

VIII. CITY MANAGER REPORT

City Manager Joe Lessard provided the city manager's report and reviewed the Look Ahead.

IX. PUBLIC FORUM

Clarinda Merripen/Ashland/Spoke on the issues restaurants were experiencing due to the pandemic, wildfire smoke and increased overhead costs.

X. CONSENT AGENDA

I. Advisory Committee Member Appointments

- **Climate and Environment Policy Advisory Committee**
- **Housing and Human Services Advisory Committee**
- **Historic Preservation Advisory Committee**
- **Public Arts Advisory Committee**

Councilor Hyatt/Kaplan m/s to approve Consent Agenda. Roll Call Vote: Councilor Kaplan, Hyatt, Dahle, Hansen, DuQuenne, and Bloom, YES. Motion passed.

XI. PUBLIC HEARINGS

XII. UNFINISHED BUSINESS

1. Small Wireless Telecommunications Facilities

a. Draft Amendments to AMC 13.02 Rights-of-Way

b. Draft Resolution on Design Standards and Applications Requirements

City Attorney Doug McGearry introduced the topic and provided a presentation (see attached) that included:

- Amendment Rights of Way Ordinance AMC Chapter 13.02 Small Wireless Facilities
- Process and Policy
- Charge to Mission
- Process Towards Completion
- A Bad Start
- Develop Standard Personal Service Contract
- Start Over
- Key Elements of Strong Local Ordinances
- Changes Made to Model
- Resolution

He went on to review changes to the ordinance and resolution and addressed complications from using an anti-wireless ordinance.

Public Comment

Miriam Reed/Ashland/Spoke on what other cities had done to restrict wireless facilities, and electro-sensitivity.

Council discussed the viability of the League of Oregon Cities (LOC) ordinance, moving the subject to a study session, having a roundtable with stakeholders, or forming an ad hoc committee. Council

preferred a roundtable to forming an ad hoc committee. The mayor suggested starting with a study session first. Council directed staff to further refine the ordinance for a future discussion.

XIII. **NEW BUSINESS**

1. Bonneville Power Administration (BPA) Wholesale Electric Contract Negotiation Presentation

Electric Director Tom McBartlett went through the presentation included in the packet:

- Notable Happenings Under Current Contract
- Post 2028 Provider of Choice
- Timeline
- Process
- Notable Point of Agreement
- Still Negotiating
- Links
- Questions

Mr. McBartlett explained the \$1.3million was in the electric supply as a bill credit. BPA would remove approximately \$148,000 from the city's monthly bill for those months.

Mr. McBartlett addressed capacity. The electric system was built well and currently uses less than half the capacity available. The Mountain Avenue substation was designed to double in size and capacity and with improvements, could feed the entire city from one location if needed.

The EPA was allowing the use of non-federal resources. BPA would be open to other forms of energy over time. Currently, secondary market power is expensive. Staff had integrated solar into the rate design.

The Ashland electric base fee was \$16 dollars for residential. Pacific Power had a base fee of \$11. Their kilowatt hours were under 12 cents and Ashland's was 7 cents.

The \$1.3million credit would result in no rate increases for this year and possibly next year.

Mr. McBartlett explained take or pay. BPA would provide and the city would purchase all its energy needs from BPA for the Tier 1 load. If the city decided to get energy from another resource, the city would still purchase that energy from BPA for the Tier 1 load. If the load went above Tier 1, the city could feed that level with any resource including BPA.

2. 2021-2023 BN Quarterly Financial Report

Deputy City Manager Sabrina Cotta introduced Finance Director Mariane Berry and provided a presentation included the packet:

- Quarterly Report
- Financial Highlights
- Overview

- Summary of Fund Balances
- Overview
- Questions

Ms. Cotta explained why funds were outperforming. They were able to leave money in longer than expected and it created a compounding effect. Additionally, a former interim finance director made sound investments. The city was coming out of a strange time regarding covid and staffing levels. As things normalize there will be a drop in these funds in terms of cash in, cash out.

3. Resolution 2023-08 Adopting the Ashland Housing Production Strategy

Community Development Director Brandon Goldman and Housing Program Manager Linda Reid. Beth Goodman from ECONorthwest provided a presentation that included:

- Ashland: Housing Production Strategy
- What is a Housing Production Strategy (HPS)?
- Summary of Stakeholder Input
- Initiatives Approach
- Initiatives Approach – Actions & Funding Sources
- Implementation Schedule
- Potential Motion

Public Comments

Echo Fields/Ashland/Was the Vice Chair of the Housing and Human Services Committee. She noted who had worked on the document and spoke in support of it.

Allan Ackroyd/Ashland/Lived in the Wingspread mobile home park. He shared the sense of community there and supported changing the zoning for the property.

Rich Rohde/Ashland/Provided background and the collaboration that went into the HPS document.

Delores Nims/Ashland/Lived in the Wingspread mobile home park and spoke to the need for zoning protection.

Councilor Kaplan/DuQuenne m/s to approve Resolution 2023-08 adopting the Housing Production Strategy related to Oregon House Bill 2003. DISCUSSION:

Councilor Kaplan thanked everyone who worked on the document, hoped the timetables could be improved and wanted staff to move quickly on the zoning protection for the Wingspread mobile home park. Councilor DuQuenne agreed. Councilor Hyatt commented on the progress since HB 2003 was passed in 2019. It was a privilege to support the motion and she looked forward to the next step. Councilor Bloom expressed his appreciation and how this was a benchmark. Zoning was important and they needed to be aware of predatory management companies. Councilor Dahle shared his appreciation of the work and effort put into the document. He liked the innovative tools, ideas, flexibility, and ability to pivot if something did not work. He supported zoning changes to protect the Wingspread mobile home park. Mayor Graham was pleased to have a plan, it was inspiring. She knew that staff, the HHSC,

and the community would help. **Roll Call Vote: Councilor Bloom, Hyatt, DuQuenne, Dahle, Hansen, and Kaplan, YES. Motion passed.**

4. Class Special Procurement Sourcing Method Approval for "C" Mix Asphalt

Public Works Director Scott Fleury explained the request was for asphalt used by the Street Division. Approval would cover a five-year period from July 1, 2023, to June 30, 2029. It would allow staff to bypass the formal bid process, utilize local asphalt vendors and use an informal process with updated quotes on a 3-4-month cycle within the city.

Councilor Hyatt /Bloom m/s to approve Public Works continue with the special procurement process and attain the necessary "C" Mix Asphalt up to \$240,000 to maintain Ashland streets appropriately. DISCUSSION: Councilor Hyatt noted it retained the competitive bid process and gave staff flexibility. Councilor Bloom commented that it was standard operating procedure and we needed to move with it. Councilor DuQuenne appreciated it was not on the consent agenda.

Roll Call Vote: Councilor Kaplan, Hyatt, Dahle, Hansen, DuQuenne, and Bloom, YES. Motion passed.

XIV. ORDINANCES, RESOLUTIONS AND CONTRACTS

1. Intergovernmental Agreement with Southern Oregon University and the Ashland School District for Joint Emergency Operations and Planning

Emergency Management Coordinator Kelly Burns and City Manager Joe Lessard spoke to the process and agreement. Mr. Burns explained how it would integrate regionally and commented on recent training that had occurred in Talent. Staff had not reached out to the National Guard. Typically, the National Guard was brought in once a jurisdiction had exhausted city, county, and state resources.

Mr. Burns addressed the change to Nixle. Nothing would change except the name would be Everbridge. He went on to speak about accessibility between agencies, and that efforts were being made.

Ashland School District, Southern Oregon University and City staff would go through the CERT training.

Councilor Hyatt/Hansen m/s that City Council authorize the city manager to enter into an inter-governmental agreement as proposed with Southern Oregon University and the Ashland School District to establish a joint emergency operations center and emergency event planning.

DISCUSSION: Councilor Hyatt thanked Mr. Burns for his efforts. Councilor Hansen supported the motion and noted they will have challenges and being ahead of it was amazing. Councilor DuQuenne expressed her appreciation to staff. Mayor Graham commented on the changing climate energy hazard profile. Seeing this effort with other institutions made her feel proud and settled.

Roll Call Vote: Councilor Hyatt, DuQuenne, Bloom, Hansen, Kaplan, and Dahle, YES. Motion passed.

2. Contract for City Council Chamber Audio-Video-Broadcast Updates with CDW Government LLC

Department of Innovation & Technology Director Jason Wegner explained how the upgrade would make the system in chambers fully hybrid so everyone could see everything in person and remotely.

They had not gotten to the details of automated microphones or split screens but would be meeting with RVTV about that and other elements.

Councilor Bloom/Dahle m/s to approve a contract with CDW to upgrade council chamber audio-visual-broadcast equipment. DISCUSSION: Councilor Bloom commented on the timing noting that just the night before, there were issues with citizens seeing the presentations. Councilor DuQuenne agreed.

Roll Call Vote: Councilor Kaplan, DuQuenne, Dahle, Hyatt, Bloom, and Hansen, YES. Motion passed.

XV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

Councilor Kaplan attended the Climate and Environment Policy Advisory Committee meeting. They were drafting an ordinance that would ban natural gas in new building construction. They endorsed sending a letter to the council supporting Oregon urban rural forestry master plans.

Councilor Hansen attended the Transportation Advisory Committee meeting and shared highlights that included the new RVTD Route 17, and the parklet program. Currently, the committee has three vacancies.

Councilor Hyatt announced Friday May 5, 2023, was the last day to apply for early the Ad hoc Committee on Affordable Childcare and Early Childhood Development.

XVI. ADJOURNMENT OF BUSINESS MEETING

Councilor Bloom/DuQuenne m/s to adjourn the meeting at 9:00 p.m. Voice Vote: ALL AYES. Motion passed. The meeting adjourned 9:00 p.m.

Respectfully Submitted by:

DocuSigned by:

Melissa Huhtala


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City Recorder Melissa Huhtala

Attest:

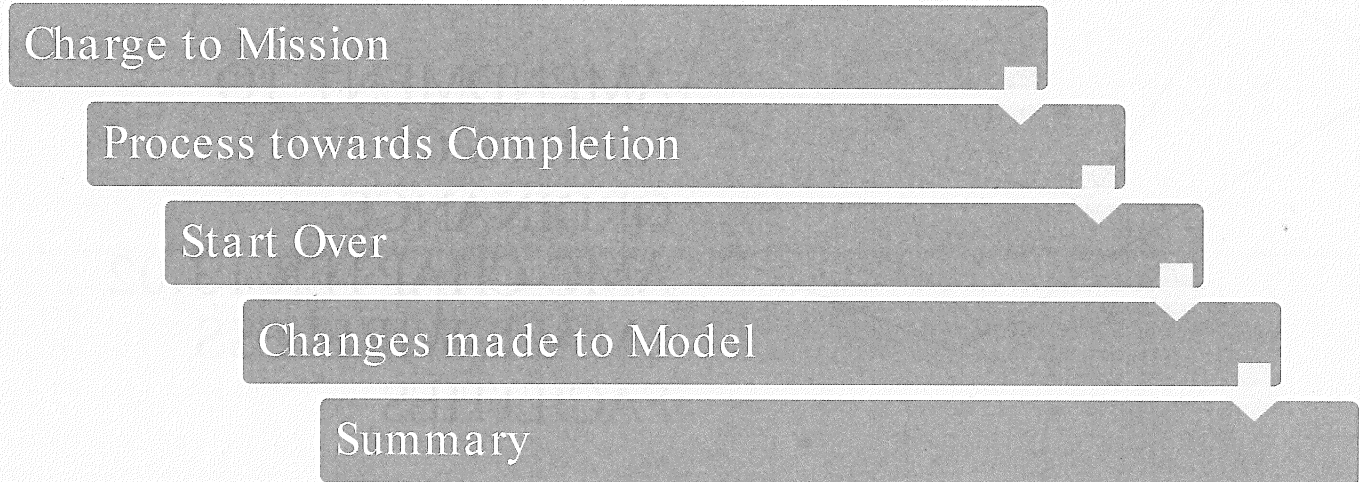
Tonya Graham

Mayor Tonya Graham



AMENDMENT TO
RIGHTS OF WAY
ORDINANCE-
AMC CHAPTER 13.02
SMALL WIRELESS
FACILITIES

PROCESS AND POLICY



CHARGE TO MISSION

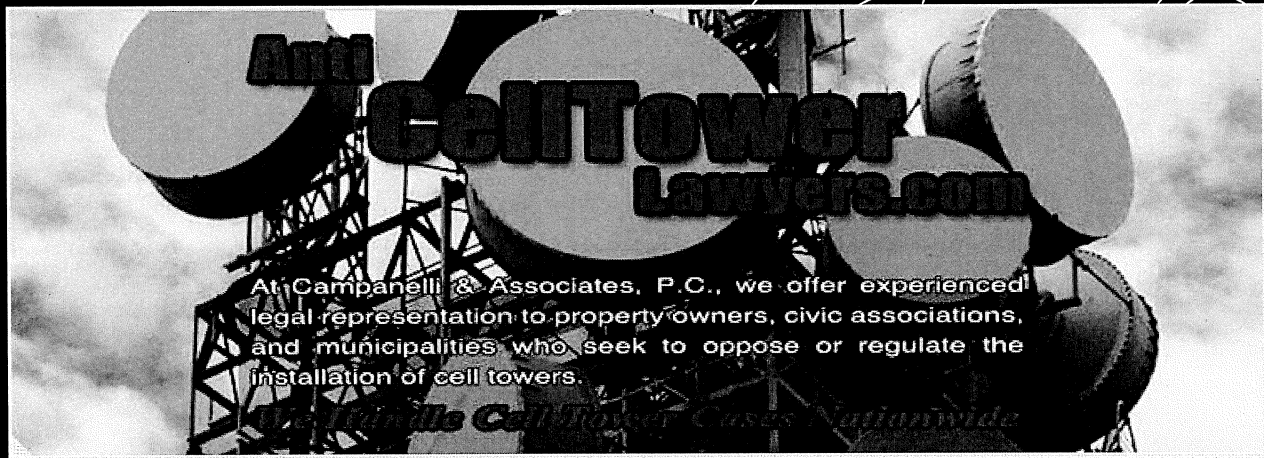
Create an amendment to the ROW ordinance to enable more stringent restrictions on an applicant's network configuration of a Small Cell Wireless Facility than those enumerated in the League of Oregon City's Model ordinance



PROCESS TOWARDS COMPLETION

1. Create contract with Campanelli
2. Establish Scope of Work
3. Review Draft with Contractor and Client End Users
4. Modify to suit Client
5. Present draft ordinance for 1st and second read

A BAD START



DEVELOP STANDARD PERSONAL SERVICE CONTRACT

1. 12/6/22 Telephone conversation with contractor
2. 12/29/22 Proposed outline of a contract informally by email
3. 12/30/22 Contractor states interest and provides engagement information that was not responsive to City request
4. 1/5/23 Sent contract with corrected request information and agreement with price
5. Never heard from Campanelli again despite email and two phone calls throughout January and February

START OVER

PROCEED TOWARD ORDINANCE COMPLETION
WITHOUT CONTRACTOR

REVIEW OTHER ORDINANCES THAT PURPORT TO USE
STRINGENT RESTRICTIONS ON SMALL CELL WIRELESS
FACILITY

RESEARCH STANDARDS AND SEVERANCE MEASURES

DRAFT ORDINANCE USING ACCEPTED MODEL
ORDINANCE TO GUARD AGAINST LEGAL CHALLENGES

Chapter 13.02
PUBLIC RIGHTS-OF-WAY

Sections:

- 13.02.010 Definitions
- 13.02.020 Jurisdiction
- 13.02.030 Scope of Regulatory Control
- 13.02.040 Right-of-Way Encroachment
- 13.02.050 Encroachment Permits
- 13.02.060 Standards and Conditions
- 13.02.070 Permit Issuance
- 13.02.090 Revocation of Permits
- 13.02.100 Removal of Encroachment
- 13.02.110 Liability
- 13.02.130 Obligations of the City of Ashland
- 13.02.200 Appeals
- **13.02.300 Standards For Small Wireless Facilities In The Rights-Of-Way.**
- 13.02.500 Penalties

13.02.010 Definitions

(1) For the purpose of Sections 13.02.010 – 13.02.200 in this chapter, the following mean:

- A. *Encroach.* The act of a private individual extending from their abutting private property into a public right-of-way, public easement or public property.
- B. *Encroachment.* Area in a public right-of-way, public easement or public property that is being encroached upon by a private individual.
- C. *Encroachment Permit.* A revocable permit granted by the Public Works Director to allow permittee to encroach upon a public right-of-way, public easement or public property where compliance with this chapter can be demonstrated.
- D. *Person.* Individual, corporation, association, firm, partnership, joint stock company, and similar entities.
- E. *Public Easement.* An easement granted to the City for a public purpose, including, but not limited to the purpose of installing or maintaining public or private utility infrastructure for the

The ROW Ordinance

CHANGES MADE TO MODEL

THEREFORE, COMES NOW THE COUNCIL FOR THE CITY OF ASHLAND DOES RESOLVE AS FOLLOWS:

Small Wireless Facility Design Standards and Application Requirements For City Rights-of-Way

- A. *Definitions.* Definitions for these design standards are those provided in AMC Chapter 13.02.300 Standards For Small Wireless Facilities In The Rights-Of-Way.
- B. *General Requirements.*
- a. In addition to the submittals required in by AMC 13.5.2 Site Design Review and Application Submission Requirements 13.4.10.030, the applicant shall submit drawn-to-scale depictions of its proposed wireless support structures and all associated equipment to be mounted thereon, or to be installed as part of such facility, which shall clearly and concisely depict all equipment and the measurements of same, in order to determine whether the proposed facility qualifies as a small wireless facility as defined under AMC 13.02.010.

i. The drawn-to-scale depiction shall include complete calculations for the Antenna Facility that, when completed, the installation and equipment will meet the physical size limitations necessary to qualify as a small wireless facility.

b. Proposed installations will be compatible with the use and/or character of properties located adjacent to or in close proximity to the proposed site and avoid other properties situated in a manner that would cause the proposed installation to be incompatible with their respective uses.

c. The applicant shall apply mitigation measures to minimize the potential negative effects of the proposed facility to the greatest extent reasonable feasible. In determining the foregoing, the fact that a less intrusive site, location, or design would lead to additional expenses for the applicant, by itself, will not be considered a reasonable mitigation effort.

The ROW Resolution



SUMMARY

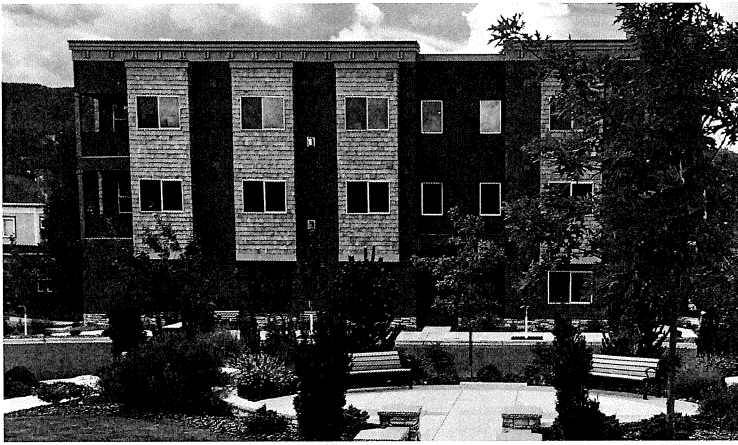
- The proposed ordinance and resolution builds upon the model
- Creates more stringent restrictions on an applicant's network configuration at risk of potential risk of legal challenges
- Allows for adjustments in response to changes in the law or potential litigation
- Requires review with affected departments and review by others with technical knowledge in this field.



THANK YOU

Douglas M McGeary

Acting City Attorney



Ashland: Housing Production Strategy

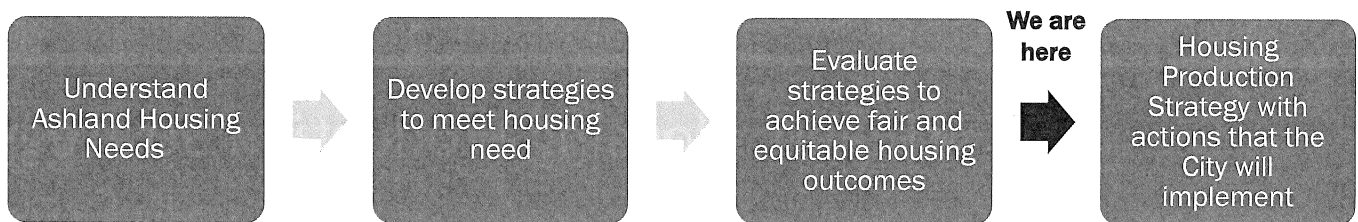
City Council
May 2, 2023

ECONorthwest

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What is a Housing Production Strategy (HPS)?

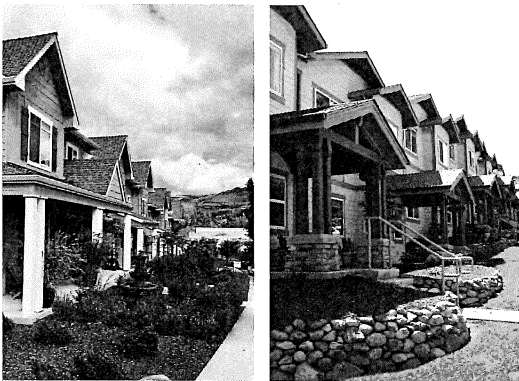
An 8-year action plan that identifies near and long-term strategies that the City can take to support the development of needed housing, especially low- and middle-income housing.



Summary of Stakeholder Input

- **HHSAC** – Recommended adoption of the HPS (Feb 23rd, 2023).
 - Highest priority actions included:
 - Identify additional funds to support the **Affordable Housing Trust Fund**
 - Support preservation and development of **manufactured home parks**
 - Participate in a **land trust**
 - Participate in or establish a **land bank**.
- **Advisory Committee** – Recommended adoption of the HPS (Feb 2023)
 - Highest priority actions included:
 - Support preservation and development of **manufactured home parks**
 - Work with partners to support development of additional **permanent supportive housing**.
 - Preserve and improve existing **low-cost, unregulated, rental housing**.
- **City Council** (Aug 2022) –
 - Was supportive of:
 - **Land banking**
 - **Land trust** - they were very interested in long-term affordability
 - Preservation of **manufactured home parks**
 - Evaluating using **Urban Renewal**
 - Potentially using a **CET**
- **Interviews with developers** (Aug 2022):
 - Priorities included:
 - **Urban Renewal** has been effective in neighboring jurisdictions and could be a useful tool in Ashland.
 - **Land banking** could allow developers to construct more workforce housing.
 - **Review the code** for unintended barriers to density.
 - Evaluate opportunities to **streamline development review**.

Initiatives Approach



- **Encourage development of low- and moderate-income affordable rental housing.** This initiative seeks to increase the housing options for unregulated rental households earning between 60% and 120% of MFI (\$43,900 to \$87,700).
- **Increase opportunities for affordable homeownership.** This initiative seeks to increase the housing options for homeownership for households earning less 120% of MFI (less than \$87,700).
- **Encourage development of income-restricted affordable housing units.** There are limited options available in Ashland that are affordable to households with income of less than 60% of MFI (\$43,900). This initiative supports development of housing affordable in this income group.
- **Preserve existing of low- and moderate-income affordable housing.** This initiative seeks to increase the housing options for households earning less than 120% of MFI (less than \$87,700).

Initiatives Approach

■ Primary Focus of the initiative □ Secondary Focus of the initiative

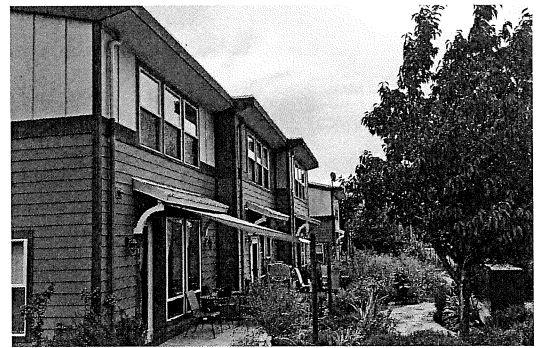
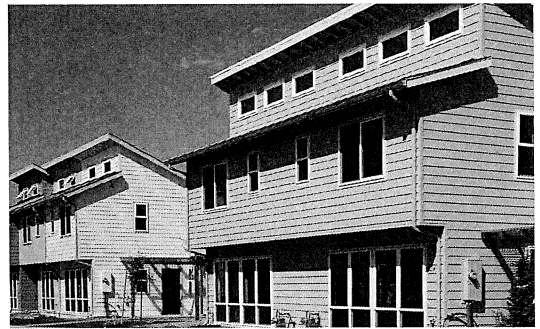
Action Name	Initiative Name			
	Encourage development of low- and moderate-income affordable rental housing	Increase opportunities for affordable homeownership	Encourage development of income-restricted affordable housing units	Preserve existing supply of low- and moderate-income affordable housing
Actions				
A. Evaluate participating in or establishing a land bank.	■	■	■	
B. Evaluate opportunities to participate in a land trust.	■	■		
C. Host educational events with the Housing and Human Services Commission	□	■	■	■
D. Develop an equitable housing plan	□	■	■	■
E. Disallow SFD in High Density R-3 Zone	■		□	□
F. Evaluate increasing allowances for residential dwellings in commercial and employment zones	■			
G. Maintain quality and support development of a new manufactured home park	□	■		■
H. Increase development capacity of MFR dwellings	■		■	
I. Implement the Multiple Unit Property Tax Exemption (MUPTEx) to support multifamily or affordable housing	■			□
J. Preserve and improve existing low-cost, unregulated, rental housing				■
K. Work with partners to support development of additional permanent supportive housing			■	
L. Evaluate opportunities to improve energy efficiency and reduce GHG emissions during housing development	■	■	□	
Funding Sources				
M. Establish a Construction Excise Tax	■	■	■	■
N. Evaluate using Urban Renewal	□	□	■	■
O. Identify additional funds to support the Affordable Housing Trust Fund	■	■	■	■

Implementation Schedule

Actions	July 1, 2023 through December 2023	2024	2025	2026	2027	2028	2029	2030	2031
A. Evaluate participating in or establishing a land bank.			Evaluate opportunities	Get policy direction from City Council	Implement				
B. Evaluate opportunities to participate in a land trust.		Evaluate opportunities	Get policy direction from City Council	Implement as opportunity arises					
C. Host educational events with the Housing and Human Services Commission		On-Going							
D. Develop an equitable housing plan	Develop Plan	Adopt	Implement						
E. Disallow SFD in High Density R-3 Zone				Develop Ordinance	Adopt	Implement			
F. Evaluate increasing allowances for residential dwellings in commercial and employment zones			Adopt	Implement					
G. Maintain quality and support development of a new manufactured home park	Begin Refiring	Adopt	Implement						
H. Increase development capacity of MFR dwellings				Develop Ordinance	Adopt	Implement			
I. Implement the Multiple Unit Property Tax Exemption (MUPTE) to support multifamily or affordable housing					Begin implementation Steps	Adopt	Implement		
J. Preserve and improve existing low-cost, unregulated, rental housing			Evaluate programs	Get policy direction from City Council	Implement				
K. Work with partners to support development of additional permanent supportive housing		On-Going							
L. Evaluate opportunities to improve energy efficiency and reduce GHG emissions during housing development							Get policy direction from City Council	Implement	
M. Establish a Construction Excise Tax		Evaluate approach	Adopt	Implement					
N. Evaluate using Urban Renewal or other financing tools				Evaluate approach	Develop Plans	Adopt	Implement		
O. Identify additional funds to support the Affordable Housing Trust Fund		Evaluate new sources	City Council to give policy direction	On-Going					

Potential Motion

I move to approve Resolution 2023-08 adopting the Housing Production Strategy related to Oregon House Bill 2003.

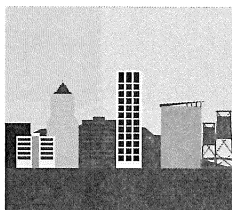


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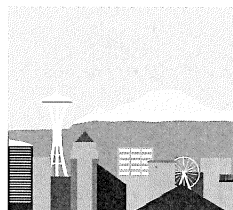
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Los Angeles



Portland



Seattle



Boise

Speaker Request Form

THIS FORM IS A PUBLIC RECORD

ALL INFORMATION PROVIDED WILL BE MADE AVAILABLE TO THE PUBLIC

- 1) Complete this form and return it to the City Recorder prior to the discussion of the item you wish to speak about.
- 2) Speak to the City Council from the table podium microphone.
- 3) State your name and address for the record.
- 4) Limit your comments to the amount of time given to you by the Mayor, usually 3 or 5 minutes.
- 5) If you present written materials, please give a copy to the City Recorder for the record.
- 6) You may give written comments to the City Recorder for the record if you do not wish to speak. (Comments can be added to the back of this sheet if necessary)
- 7) Speakers are solely responsible for the content of their public statement.

Tonight's Meeting Date <u>5/2/2023</u>	
Name <u>Clarinda Merripen</u>	
(please print)	
Address (no P.O. Box) <u>Ashland</u>	
Phone _____	Email _____

Regular Meeting

Agenda topic/item number _____ OR

Topic for public forum (non agenda item) State of the restaurant industry

Land Use Public Hearing

Please indicate the following:

For: _____

Against: _____

Challenge for Conflict of Interest or Bias

If you are challenging a member (a city councilor or a planning commissioner) with a conflict of interest or bias, please write your allegation complete with supporting facts on this form and deliver it to the clerk immediately. The Presiding Officer will address the written challenge with the member. Please be respectful of the proceeding and do not interrupt. You may also provide testimony about the challenge when you testify during the normal order of proceedings.

Written Comments/Challenge: _____

The Public Meeting Law requires that all city meetings are open to the public. Oregon law does not always require that the public be permitted to speak. The Ashland City Council generally invites the public to speak on agenda items and during public forum on non-agenda items unless time constraints limit public testimony. No person has an absolute right to speak or participate in every phase of a proceeding. Please respect the order of proceedings for public hearings and strictly follow the directions of the presiding officer. Behavior or actions which are unreasonably loud or disruptive are disrespectful, and may constitute disorderly conduct. Offenders will be requested to leave the room.

Comments and statements by speakers do not represent the opinion of the City Council, City Officers or employees or the City of Ashland.

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Tonight's Meeting Date _____
Name <u>MIRIAM REED</u>

Regular Meeting

Agenda topic/item number XII (1) smartwires OR
Topic for public forum (non agenda item) XII Unfinished Business
Smart Wires I/E Communications

Land Use Public Hearing

Please indicate the following:
For: _____ Against: _____

Challenge for Conflict of Interest or Bias

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(Comments can be added to the back of this sheet if necessary)
- 7) Speakers are solely responsible for the content of their public statement.

Tonight's Meeting Date 5/2/2023

Name ECHO FIELDS



Regular Meeting

Agenda topic/item number XIII, 3 OR Housing Production Strategy Resolution

Topic for public forum (non agenda item) _____

Land Use Public Hearing

Please indicate the following:

For: _____

Against: _____

Challenge for Conflict of Interest or Bias

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Written Comments/Challenge: _____

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Comments and statements by speakers do not represent the opinion of the City Council, City Officers or employees or the City of Ashland.

Speaker Request Form
THIS FORM IS A PUBLIC RECORD
ALL INFORMATION PROVIDED WILL BE MADE AVAILABLE TO THE PUBLIC

- 1) Complete this form and return it to the City Recorder prior to the discussion of the item you wish to speak about.
- 2) Speak to the City Council from the table podium microphone.
- 3) State your name and address for the record.
- 4) Limit your comments to the amount of time given to you by the Mayor, usually 3 or 5 minutes.
- 5) If you present written materials, please give a copy to the City Recorder for the record.
- 6) You may give written comments to the City Recorder for the record if you do not wish to speak.
(Comments can be added to the back of this sheet if necessary)
- 7) Speakers are solely responsible for the content of their public statement.

Tonight's Meeting Date

5/21

Name

Alan Ackroyd

Regular Meeting

Agenda topic/item number

XII.3

OR

Topic for public forum (non agenda item)

Zoning change for mobile

home parks

Land Use Public Hearing

Please indicate the following:

For: _____

Against: _____

Challenge for Conflict of Interest or Bias

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Speaker Request Form

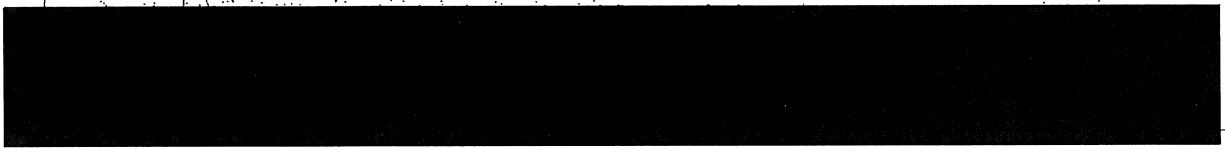
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Tonight's Meeting Date May 2, 2023

Name Rich Rohde



Regular Meeting

Agenda topic/item number ~~22~~ XIII. 3 OR

Topic for public forum (non agenda item) HPS 2023

Land Use Public Hearing

Please indicate the following:

For: _____

Against: _____

Challenge for Conflict of Interest or Bias

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Tonight's Meeting Date	5/2/23
Name	Dolores Nimo

Regular Meeting

Agenda topic/item number 133X11K-3 OR HPS

Topic for public forum (non agenda item) _____

Land Use Public Hearing

Please indicate the following:
For: _____ Against: _____

Challenge for Conflict of Interest or Bias

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