

# Council Business Meeting

September 20, 2022

<b>Agenda Item</b>	Appointment of Rich Rohde to the Housing and Human Services Commission	
<b>From</b>	Melissa Huhtala	City Recorder
<b>Contact</b>	<a href="mailto:Melissa.huhtala@ashland.or.us">Melissa.huhtala@ashland.or.us</a> 541-488-5307	

## **SUMMARY**

Approval of the Mayor's recommendation of Rich Rohde to the Housing and Human Services Commission.

## **POLICIES, PLANS & GOALS SUPPORTED**

### **AMC 2.04.090 (C) Regular Commission and Board Membership Appointments**

Except for the Municipal Audit Commission (AMC 2.11) all regular advisory committees and boards not required by state law to be appointed by the City Council shall be appointed by the Mayor with the consent of the Council. The Mayor may request assistance or recommendations from Councilors in making appointments.

## **PREVIOUS COUNCIL ACTION**

N/A

## **BACKGROUND AND ADDITIONAL INFORMATION**

This is confirmation by the City Council of the Mayor's appointment to the Housing and Human Services Commission.

## **FISCAL IMPACTS**

N/A

## **STAFF RECOMMENDATION**

N/A

## **ACTIONS, OPTIONS & POTENTIAL MOTIONS**

I move to approve the Mayor's recommendations for the appointment of Rich Rohde to the Housing and Human Services Commission; term ending April 30, 2025.

## **REFERENCES & ATTACHMENTS**

Attachment 1: Application

**APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE**

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email [melissa.huhtala@ashland.or.us](mailto:melissa.huhtala@ashland.or.us). If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name \_\_\_\_\_

Requesting to serve on: \_\_\_\_\_ (Commission/Committee)

Address \_\_\_\_\_

Occupation \_\_\_\_\_ Phone: Home \_\_\_\_\_

Work \_\_\_\_\_

Email \_\_\_\_\_

Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? \_\_\_\_\_

What degrees do you hold? \_\_\_\_\_

\_\_\_\_\_

What additional training or education have you had that would apply to this position?

\_\_\_\_\_

\_\_\_\_\_

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? \_\_\_\_\_

\_\_\_\_\_



