# **Council Business Meeting**

### **January 3, 2023**

| Agenda Item | East Main Street Banner Request for the Ashland Little League |              |  |
|-------------|---|--------------|--|
| From        | Joseph Lessard  | City Manager |  |
| Contact     | joe.lessard@ashland.or.us 541-5                               | 541-552-2103 |  |

#### **SUMMARY**

The Ashland Little League is seeking approval to hang a banner over East Main Street for their registration event. As the Ashland Little League has not received grant funding from the City or is associated with a City sponsored event the organizers are asking for approval from the City Council to install a banner over East Main Street from January 14-21, 2022.

#### **POLICIES, PLANS & GOALS SUPPORTED**

 $N/\Delta$ 

#### **PREVIOUS COUNCIL ACTION**

N/A

#### BACKGROUND AND ADDITIONAL INFORMATION

The City allows banners to be hung across East Main Street for events sponsored or endorsed by the City of Ashland only. The most common endorsements are for an organization to receive grant funding from the City through the Economic, Cultural, Tourism, and Sustainability (ECTS) grant program. As the Ashland Little League has not been a recipient of the ECTS grants, they instead are requesting direct approval from the City Council to hang a banner across East Main Street. Due to the timing of the request and banner placement date, staff will need to coordinate the permit approval required by the Oregon Department of Transportation as part of the process.

#### FISCAL IMPACTS

Approval of the endorsement will not cost the City any money. The banner permit fee of \$125 per week will be paid (to the Electric department) by the applicant once the permit application is allowed to be submitted.

#### STAFF RECOMMENDATION

Staff recommends approving the endorsement of the Ashland Little League banner request.

#### **ACTIONS, OPTIONS & POTENTIAL MOTIONS**

- 1. I move to confirm the endorsement of the Ashland Little League banner request.
- 2. I move to deny the endorsement of the Ashland Little League banner request.

#### **REFERENCES & ATTACHMENTS**

Attachment #1: City of Ashland Banner Application



# Oregon Department of Transportation

## APPLICATION AND PERMIT TO OCCUPY OR PERFORM OPERATIONS UPON A STATE HIGHWAY

| PERM | MIT NUMBER |
|------|------------|
| 08M  | 42755      |

See Oregon Administrative Rule, Chapter 734, Division 55

CLASS: KEY#

| 2                                 |   | see Oregun Aun    | ininstrative Rule             | e, Chapter 73       | 4, Division 55    | CLASS.   | . NC1#                              |          |
|-----------------------------------|---|-------------------|-------------------------------|---------------------|-------------------|--|-------------------------------------|----------|
| 0_                                | GENERAL LO  | CATION            |                               |                     | PI                | JRPOSE OF A  | PPLICATION                          |          |
| HIGHWAY NAME AND OR-99/63/Rogue V |   |                   |                               |                     | POLE              | TYPE   | MIN. VERT. CLEA                     | RANCE    |
| HIGHWAY NUMBER                    | COUNTY  |                   |                               |                     | BURIED            | TYPE   |                                     |          |
| Hwy 99 (E. Main S                 |   |                   |                               |                     | L CABLE           |  |                                     |          |
| BETWEEN OR NEAR I                 |   | 4 (               |                               |                     | ☐ PIPE<br>LINE    | TYPE   |                                     |          |
| HWY. REFERENCE MA                 | Main Street) betwee<br>AP DESIGNATED                                  |                   | d Streets, in<br>N U.S. FORES |                     | LINL              |  |                                     |          |
| TIVIT. NEI ENENGE W               | YES   | NO [              | YES                           | □ NO                | NON-COM           | MERCIAL SIGN AS  | S DESCRIBED BEL                     | OW       |
| APPLICANT NAME AN                 |   |                   |                               |                     | X MISCELLAN       | EOUS OPERATION   | IS AND/OR FACILITIE                 | SAS      |
| City of Ashland/Ba                | nner Program  |                   |                               |                     | DESCRIBE          | FOR ODOT U   | ISE ONLY                            |          |
| 20 East Main Stree                | ( <del>7</del> 6)   |                   |                               |                     | BOND REQUIRE      | D REFERE   | NCE: AMOUNT OF                      | BOND     |
| Ashland, OR 9752                  |   |                   |                               |                     | YES >             | NO OAR 734   | -055                                |          |
| Tami De Mille-Can                 | npos 541-552-2420   |                   |                               |                     | INSURANCE RE      | OAP 734  | NCE: SPECIFIED CO<br>-055 1/24/2022 | MP. DATE |
|                                   | DETAIL LOCAT  | TION OF EA        | OILITY (Fan.                  |                     | X YES             | NO -0035(1)  | 112412022                           |          |
|                                   | DETAIL LOCA   | ION OF FAC        | CILITY (FOR                   | more space          | e attach addit    | ional sneets)  |                                     |          |
| MILE MILE                         |   | NGINEERS SI       | IDE OF HWY OR                 | DISTA               | NCE FROM          | BURIED C   | ABLE OR PIPE                        | SPAN     |
| POINT TO POIN                     | T STATION TO  | STATION AND       | GLE OF CROSSING               | CENTER OF I         | PVMT R/W LINE     | DEPTH/VERT.  | SIZE AND KIND                       | LENGTH   |
| 19.35                             | 156+65  | C                 | rossing                       |                     | within            |  |                                     |          |
|                                   |   |                   | 1                             |                     |                   |  |                                     |          |
| Out I                             |   |                   |                               |                     |                   |  |                                     |          |
|                                   |   |                   |                               |                     |                   |  |                                     |          |
|                                   |   |                   |                               |                     |                   |  |                                     |          |
| Ashland Oregon Little Le          | ague. The City of Ashlan  | d, shall manage   | the "Banner Pr                | ogram", at the      | e above location  | on Hwy 99 (East M  | lain St.) in Ashland.               |          |
| TRAFFIC CONTR                     |   | NO ·              | OPEN                          |                     |                   | JRFACED AREAS  |                                     | 00/4)]   |
| Limit A                           | '34- 055-0025(6)]<br>RS BEFORE BEGINNING                              |                   |                               | 5-1-0/1007 E-0/1007 | 734-055-0100(2)   | homono   | O [OAR 734-055-01                   | 00(1)]   |
| REPRESENTATIVE                    | Cathy Harshman  |                   | AT PHO                        | ONE NO.: 54         | 1-890-0304        | OR E   | EMAIL OR FAX THE                    |          |
|                                   | OFFICE AT: cathy.harsl<br>PERMIT AND ALL ATTAC                        |                   |                               | LE AT THE V         |                   |  | DATE WORK IS TO<br>TION.            | occur.   |
| ♦ ATTENTION: Oreg                 | on Law requires you to  | follow rules ad   | opted by the O                | regon Utility       | Notification Ce   | nter. Those rules  |                                     | R        |
|                                   | ugh OAR 952-001-0090.<br>U DIG 1-800-332-2344                         | rou may obtair    | 1 copies of the               | rules by call       | ling the center a | t (503) 232-1987.  |                                     |          |
| COMMENTS (FOR O                   | DOT USE ONLY)   |                   |                               |                     |                   |  |                                     |          |
| Permit holder to manage           | the above described prog  | gram. Traffic cor | ntrol must meet               | MUTCD and           | state standards i | ncluding a TPAR fo   | or ped/bicyclist.                   |          |
|                                   |   |                   |                               |                     |                   |  |                                     |          |
|                                   |   |                   |                               |                     |                   |  |                                     |          |
|                                   | PPLICATION WILL AFFE  |                   |                               |                     |                   | CQUIRE THE LOC   | CAL GOVERNMENT                      |          |
| LOCAL GOVERNMENT                  | OFFICIAL SIGNATURE  | Para              | 201                           | TITLE               | Alica Arcalicat   |  | DATE                                | 24       |
| X Jame                            | Derruck   | - Luch            | 700                           |                     | ative Analyst     |  | 12/20/202                           |          |
| APPLICANT SIGNATUR  X             | RE  | APPLICATI         | ON DATE                       | TITLE               |                   |  | TELEPHON                            | 1E NO.   |
|                                   | d by the Department, the applican                                     |                   |                               | DISTRICT M          | ANAGER OR RE      | PRESENTATIVE   | APPROVAL                            | L DATE   |
|                                   | ons contained and attached; and to<br>which is by this reference made |                   | rumusifatiye                  | X (n+)              | bue Hair          | hem .  | 12/23                               | 3/21     |
| /34-3457 (2/2021)                 |   |                   |                               | uu                  | Huns              | with the same of t | 1/0/30                              | / -      |

Revised 1/5/2021



### **BANNER APPLICATION**

Please fill in the information requested below and submit this form to the Public Works Department, 51 Winburn Way, Ashland, OR 97520. Upon approval of your application by the City Manager, the City of Ashland will obtain approval from ODOT, and then collect the \$125 fee.

Please write below exactly what will be printed on the banner. All banners will be reviewed for any offensive or inappropriate message content by the City of Ashland and ODOT. Please note: No Advertising of any kind, no phone numbers, and no web or e-mail addresses are permitted on the banner.

| Little League Registration Open Now     | V                              |
|---|--------------------------------|
|   |                                |
|   |                                |
|   |                                |
| Ashland O                               | Progon Little League           |
| NAME OF ORGANIZATION/: Ashland O        | regon Little League            |
| CONTACT PERSON: Alan Peterson           | PHONE: 541-292-4726            |
| ADDRESS OF ORGANIZATION/CONTACT:        | PO Box 3178                    |
| _                                       | Ashland, OR 97520              |
| week requested for Banner: Janua        | ary 18th-25th                  |
|   |                                |
| THIS APPLICATION IS:                    | OR CITY USE ONLY)              |
| APPROVED FOR A CITY OF ASHLAN           | D SPONSORED OR ENDORSED EVENT. |
| NOT APPROVED.                           |                                |
| DATE: 12/20/21                          | CITY MANAGER                   |
| ate Fee Paid to City of Ashland:        |                                |
| *************************************** |                                |
| HE ABOVE APPLICATION IS:                | OR ODOT USE ONLY)              |
| APPROVED                                |                                |
| NOT APPROVED.                           |                                |
| OATE:                                   |                                |
|   | ODOT                           |

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| any offensive or inappropriate message content by the City of Ashland and ODOT. Please not No Advertising of any kind, No phone numbers, and No web or e-mail addresses are permitted on the banner. |
|--|
| LITTLE LEAGUE REGISTRATION NOW OPEN  |
|  |
|  |
|  |
| NAME OF ORGANIZATION! ASHLAND OREGON LITTLE LEAGUE   |
| CONTACT PERSON: ALAN PETERSON PHONE: 541-292-472   |
| ADDRESS OF ORGANIZATION/CONTACT: 2305 ASHLAND ST # 104-176   |
| ASHLAND, OR 97520  |
| WEEK REQUESTED FOR BANNER: 3AN 14+2-2154   |
|  |
|  |
| (FOR CITY USE ONLY)  |
| THIS APPLICATION IS: Pending City Council approval.  |
| APPROVED FOR A CITY OF ASHLAND SPONSORED OR ENDORSED EVENT.  NOT APPROVED.  Pending City Council approval:   |
| Dec. 29, 2022  |
| CITY MANAGER OF DESIGNEE   |
| Date Fee Paid to City of Ashland:  |
|  |
| (FOR ODOT USE ONLY)  |
| THE ABOVE APPLICATION IS:  |
| □ APPROVED □ NOT APPROVED.   |
| DATE:  |

ODOT

Revised 11/3/22