

# Council Business Meeting

September 21, 2021

<b>Agenda Item</b>	Appointment of Joy Fate to the Housing and Human Services Commission	
<b>From</b>	Melissa Huhtala	City Recorder
<b>Contact</b>	<a href="mailto:Melissa.huhtala@ashland.or.us">Melissa.huhtala@ashland.or.us</a> ; (541) 488-5307	

## **SUMMARY**

Confirm Mayor's appointment of Joy Fate to the Housing and Human Services Commission.

## **POLICIES, PLANS & GOALS SUPPORTED**

Ashland Municipal Code (AMC) Chapter 2.19.

## **PREVIOUS COUNCIL ACTION**

N/A

## **BACKGROUND AND ADDITIONAL INFORMATION**

This is confirmation by the City Council of the Mayor's appointment to the Housing and Human Services Commission.

## **FISCAL IMPACTS**

N/A

## **STAFF RECOMMENDATION**

N/A

## **ACTIONS, OPTIONS & POTENTIAL MOTIONS**

I move to approve the appointment of Joy Fate to the Housing and Human Services Commission with a term expiring April 30, 2023.

## **REFERENCES & ATTACHMENTS**

Attachment 1: Application

# CITY OF ASHLAND

## APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email [melissa.huhtala@ashland.or.us](mailto:melissa.huhtala@ashland.or.us). If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name JOY FATE

Requesting to serve on: HOUSING (Commission/Committee)

Mailing Address 919 GLENDALE AVE, ASHLAND

Physical Address \_\_\_\_\_

Occupation \_\_\_\_\_ Phone: Home \_\_\_\_\_

CELL: 541.973.4802  
Work \_\_\_\_\_  
Email daisysongbird123@gmail  
Fax \_\_\_\_\_

### 1. Education Background

What schools have you attended? UW-W, WCTC, RCC

What degrees do you hold? \_\_\_\_\_

What additional training or education have you had that would apply to this position?

EXCEPTIONAL WRITING & EDITING SKILLS

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

OVER 10+ YEARS IN FRONTLINE <sup>BOOTS-ON-THE-GROUND</sup> ADVOCACY, FOR

HOMELESS AND OTHER VULNERABLE POPULATIONS (low income,

BIPOC, disabled, seniors) INCLUDING <sup>A DECADE OF</sup> OPENING/RUNNING low barrier

CHILDS AND SOCIAL JUSTICE WORK.  
Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? I'M ALWAYS OPEN TO

LEARNING NEW SKILLS/IDEAS.



**3. Interests**

Why are you applying for this position? REFERRED BY RICH RHODE,  
LINDA REPPOND AND JULIE AKINS

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? YES; I PREFER  
DAYTIME MEETINGS

**5. Additional Information**

How long have you lived in this community? 23 YEARS

Please use the space below to summarize any additional qualifications you have for this position

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8/24/21  
Date

[Handwritten Signature]  
Signature

