

# Council Business Meeting

May 4, 2021

<b>Agenda Item</b>	2021 Annual Appointments to Commissions, Committees, and Boards	
<b>From</b>	Melissa Huhtala	City Recorder
<b>Contact</b>	<a href="mailto:Melissa.huhtala@ashland.or.us">Melissa.huhtala@ashland.or.us</a> 541-488-5307	

## **SUMMARY**

Approval of the Mayor's recommendations for the annual appointments to the various Commissions, Committees, and Boards.

## **POLICIES, PLANS & GOALS SUPPORTED**

### **AMC 2.04.090 (C) Regular Commission and Board Membership Appointments**

Except for the Municipal Audit Commission (AMC 2.11) all regular advisory committees and boards not required by state law to be appointed by the City Council shall be appointed by the Mayor with the consent of the Council. The Mayor may request assistance or recommendations from Councilors in making appointments.

## **PREVIOUS COUNCIL ACTION**

N/A

## **BACKGROUND AND ADDITIONAL INFORMATION**

The ending term for most Commission/Board members is April 30, 2021 with exceptions for the Citizen's Budget Committee (ending on June 30) and the Municipal Audit Commission (ending on December 31). Proper notice was made in our local newspaper and the City's website on the vacancies.

Appointments are three years with terms ending on April 30, 2024 with exception of the Planning Commission which are four years with terms ending on April 30, 2025 and the Band Board which are one year terms.

All appointments at this time are for members who are asking for reappointment. Any new applications for appointments will come to a future meeting for Council confirmation.

## **FISCAL IMPACTS**

N/A

## **STAFF RECOMMENDATION**

N/A

## **ACTIONS, OPTIONS & POTENTIAL MOTIONS**

I move to approve the Mayor's recommendations for the Annual Appointments to the various Commissions, Committees and Boards.

## **REFERENCES & ATTACHMENTS**

Attachment 1: List of appointments

Attachment 2: Applications

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**REAPPOINTMENT LIST FOR ANNUAL APPOINTMENTS 2021**

**AIRPORT COMMISSION**

Reappointment

*Term ending 4/30/2024*

David Wolske  
Andrew Vandenberg

**BAND BOARD**

Reappointment

**8 Vacancies - Terms ending 4/30/2022**

Don Bieghler  
Tim McCartney  
Bruce Dresser  
Barbara Knox  
Ed Wight  
David Hoxie

**BUILDING APPEALS BOARD**

**2 Vacancies – Terms ending 4/30/2024**

Royce Duncan

**CLIMATE POLICY COMMISSION**

Reappointment

**4 Vacancies – Terms ending 4/30/2024**

Bob Kaplan  
Jeff Wyatt

**CONSERVATION AND CLIMATE**

**OUTREACH COMMISSION**

Reappointment

**2 Vacancies - Term ending 4/30/2024**

James McGinnis

**FOREST LANDS COMMISSION**

Reappointment

**3 Vacancies - Term ending 4/30/2024**

Priscila Franco

**HISTORIC COMMISSION**

Reappointment

**2 Vacancies- Term ending 4/30/2024**

Beverly Hovenkamp  
Samual Whitford  
Dale Shostrom

**HOUSING & HUMAN SVCS COMMISSION**

Reappointment

**1 Vacancy - Term ending 4/30/2024**

Thomas Gunderson  
Chris Mahan

**PUBLIC ARTS COMMISSION**

Reappointment

**Term ending 4/30/2024**

Laura Bloom  
Stanley Smith

**PLANNING COMMISSION**

**2 Vacancies – Term ending 4/30/2025**

Michael Dawkins



Roger Pearce

**TRANSPORTATION COMMISSION**

Reappointment

*Terms ending 4/30/2024*

Derrick Claypool-Barnes

Joe Graf

**TREE COMMISSION**

*3 Vacancies - Terms ending 4/30/2024*

Eric Simpson

**WILDFIRE SAFETY COMMISSION**

Reappointment

*Terms ending 4/30/2024*

Steve Asher

Charisse Sydoriak



CITY OF  
**ASHLAND**

**APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE**

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email [melissa.huhtala@ashland.or.us](mailto:melissa.huhtala@ashland.or.us). If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name David Wolske

Requesting to serve on: Airport (Commission/Committee)

Mailing Address 1390 Frank Hill Rd. Ashland

Physical Address Same

Occupation Aircraft technician Phone: Home \_\_\_\_\_

Work \_\_\_\_\_

Email \_\_\_\_\_

Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? Refer to previous application for this position

What degrees do you hold? \_\_\_\_\_

What additional training or education have you had that would apply to this position?

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? \_\_\_\_\_

# CITY OF ASHLAND

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Name David Wolske

Requesting to serve on: Airport (Commission/Committee)

Mailing Address 1390 Frank Hill Rd. Ashland

Physical Address Same

Occupation Aircraft technician Phone: Home \_\_\_\_\_

Work \_\_\_\_\_

Email \_\_\_\_\_

Fax \_\_\_\_\_

### 1. Education Background

What schools have you attended? Refer to previous application for this position.

What degrees do you hold? \_\_\_\_\_

What additional training or education have you had that would apply to this position?

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? \_\_\_\_\_



# CITY OF ASHLAND

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Name Andrew Vandenberg  
 Requesting to serve on: Airport (Commission/Committee)  
 Mailing Address 2029 Grey Eagle Dr, Medford, 97501  
 Physical Address 2029 Grey Eagle Dr, Medford, 97501  
 Occupation Aircraft Mechanic Phone: Home 509-703-3591

Work 541-482-7675  
 Email Andrew@Skinner  
 Fax aviation.com

### 1. Education Background

What schools have you attended?

Spotham Community College

What degrees do you hold?

AS & Tech certificate

What additional training or education have you had that would apply to this position?

I'm an A&P Mechanic

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

I've been an A&P Mechanic for  
7 years

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? NO



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Name Donald R. Bieghler

Requesting to serve on: Ashland City Band Board (Commission/Committee)

Mailing Address 20 E. Main St., Ashland, OR 97520

Physical Address 916 Black Oak Dr., Medford, OR 97504

Occupation Retired: Music education Phone: Home 541-245-9494 / 541-499-7713

Work \_\_\_\_\_

Email don908@teleport.com

Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? So. Oregon University, University of Oregon, Lewis & Clark College

What degrees do you hold? BS: Mus.Ed

What additional training or education have you had that would apply to this position?

30 years public school band director.

24 years Ashland City Band director. 56 year member of Ashland City Band

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

Same as noted in item 1 above.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? No

54 years of conducting experience in this field is sufficient!



**3. Interests**

Why are you applying for this position?

I wish to continue as the director/conductor

of the Ashland City Band, a position I have held for 24 years.

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? Yes, I am always available for meetings.

The city band board normally has only two meetings per season plus the City Council meeting for the board director.

**5. Additional Information**

How long have you lived in this community?

77 years in the Rogue Valley.

Please use the space below to summarize any additional qualifications you have for this position

- Co-ordinate with Rachel Dials, Ashland Parks Department, and with various Parks personnel for maintenance of the band shell and the grounds at the band shell.
- Meet with Ashland's finance director to prepare City Band budget items.
- Work with Cindy Hanks, Jamie Look, Lisa Winters and others for City Band expenses and budget items.
- Contact Elizabeth Taylor for internal communication with Ashland's mayor, finance director or other city officials.
- Co-ordinate with the Ashland Chamber of Commerce for seasonal activities that involve the Ashland City Band.
- Co-ordinate with Ashland Police Department for traffic control during City Band summer concerts.
- Work with the Ashland Lions Club to schedule their fundraising activity during City Band summer concerts.
- Work with television, radio, newspaper and electronic media to advertise weekly City Band summer concerts.
- Administer auditions for City Band applicants to fill vacant musician positions that may occur.
- Co-ordinate with Ashland school district for rental of a facility for City Band summer rehearsals.

April 10, 2021  
Date

member: ADC24085-5941-4D93-93E7-  
E07A900CE523 0029E983-4485-4F32-  
A1F3-DC7E5894BCC7  
Digitally signed by member:  
ADC24085-5941-4D93-93E7-  
E07A900CE523  
DN: cn=ADC24085-5941-4D93-93E7-  
E07A900CE523, o=ADC24085-5941-4D93-93E7-  
E07A900CE523, ou=ADC24085-5941-4D93-93E7-  
E07A900CE523, email=ADC24085-5941-4D93-93E7-  
E07A900CE523

Signature  
Donald R. Bieghler

CITY OF  
**ASHLAND**

APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE

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Name Tom McCartney

Requesting to serve on: City Band Board (Commission/Committee)

Mailing Address 3200 Creek View Drive Medford 97504

Physical Address Same as above

Occupation Retired Phone: Home 541-840-6924

Work \_\_\_\_\_  
Email fralove@fralove.com  
Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? Ashland High School OR Oregon

What degrees do you hold? B.S. Management U.S.A.

What additional training or education have you had that would apply to this position?

Volunteered at Jaz music dept 12 years

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

Musician since 6<sup>th</sup> grade  
WMA 74<sup>th</sup> A.F. Band 4 years

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why?

NO



**3. Interests**

Why are you applying for this position?

I have been a member of the Oakland  
City Band for over 20 years

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

I am available day or evening

**5. Additional Information**

How long have you lived in this community?

19 years plus prior

Please use the space below to summarize any additional qualifications you have for this position

I have been a member of the  
City Band Board for several years

4-12-21

Date

Jim McCarty  
Signature



APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE

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Name Bruce Dresser

Requesting to serve on: City Band Board (Commission/Committee)

Mailing Address 560 South C Street, Phoenix, OR 97535

Physical Address 560 South C Street, Phoenix, OR 97535

Occupation Teacher, Musician Phone: Home (541) 414-9758

Work \_\_\_\_\_  
Email bdresser@charter.net  
Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? San Francisco State Univ., Southern Oregon Univ.

What degrees do you hold? Bachelor of Music, Master of Arts in Teaching

What additional training or education have you had that would apply to this position?

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

Personnel Manager, Rogue Valley Symphony

Several years as a City Band Board member, family foundation board member

Bookkeeping, familiarity with budgets for non-profit organizations

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Possibly, but it's unclear at this point

exactly what that might be.



**3. Interests**

Why are you applying for this position? To offer my experience and expertise in  
support of the Ashland City Band mission to provide quality live music to the people  
of Ashland and surrounding communities.

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? \_\_\_\_\_

**5. Additional Information**

How long have you lived in this community? \_\_\_\_\_

Please use the space below to summarize any additional qualifications you have for this position

I have performed with the Ashland City Band for over 20 years, many as a section  
principal.

Many years as a section principal in the Rogue Valley Symphony, Rogue Valley  
Symphonic Band, and Rogue Valley Concert Band.

As a teacher I have worked with students of all ages for many years in both  
individual and group settings.

April 10, 2021  
Date

Bruce Dresher  
Signature



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Name Barbara Knox

Requesting to serve on: Band board (Commission/Committee)

Mailing Address 720 Grover St, Ashland, Oregon 97520

Physical Address same

Occupation retired social worker Phone: Home 541-821-2906

Work na

Email barbknox@bisp.net

Fax 541-488-4275

### **1. Education Background**

What schools have you attended? Indiana University, Univ of Denver

What degrees do you hold? BA in Latin American Studies and Social Services,

MSW in Community Organization and Social Planning

What additional training or education have you had that would apply to this position?  
volunteer management, organizational development.

### **2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

Member of the band for 30+ years; medical social worker; COVID clinic volunteer; CERT volunteer,

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? I enjoy learning new things.



# CITY OF ASHLAND

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Name Ed Wright

Requesting to serve on: City Band Board (Commission/Committee)

Mailing Address 215 Tolman Creek Rd #20, Ashland

Physical Address same

Occupation Retired Phone: Home 541 438-6995

Work \_\_\_\_\_  
Email edwright1952@gmail.com  
Fax \_\_\_\_\_

### 1. Education Background

What schools have you attended? Willamette Univ and Univ of Oregon

What degrees do you hold? Bachelors of Music (Willamette)  
Masters in Music History (U of O)

What additional training or education have you had that would apply to this position?

I have played in the City Band for 55 years.

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position? current membership in Rogue Valley Symphonic Band  
and Southern Oregon Concert Band

Am also Band Librarian for R V Symphonic Band

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? No, Not necessary.

I know the City Band's history, issues, & personnel



**3. Interests**

Why are you applying for this position?

To try and help continue the well-functioning operations of the board. My father also conducted the board - and I would like to see the board flourish.

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

Yes, all day availability

**5. Additional Information**

How long have you lived in this community?

49 years - not continuously

Please use the space below to summarize any additional qualifications you have for this position

I have been City Board librarian for 29 years.

April 12, 2021  
Date

Ed Weger  
Signature



# CITY OF ASHLAND

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Name David Hoxie

Requesting to serve on: Band Board (Commission/Committee)

Mailing Address 2831 Lapine Ave., Central Point, OR 97502

Physical Address 2831 Lapine Ave., Central Point, OR 97502

Occupation Retired / Musician

Phone: Home (541)772-0057

Work (541)821-7455

Email Dhoxie@q.com

Fax (541)772-0091

### 1. Education Background

What schools have you attended? Univ. of Nevada, Lamont School of Music

What degrees do you hold? BS in Education, Music, Arch. Design, Telecom Engineer,

MM in Performance

What additional training or education have you had that would apply to this position?  
Spent 26 years in the Engineering Department within the Bell System. CEO / Engineer for DnD

Engineering, LLC for 14 years.

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

Have managed in upwards of 1200 personnel at one time during my career. Have also had

Budget responsibilities of \$110 to \$125 million yr. over yr.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? I have always continued my education in

Music and have completed 4 Master Classes in 2020.



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Name John Royce Duncan

Requesting to serve on: Building Appeals Board (Commission/Committee)

Mailing Address 1065 Paradise Lane, Ashland, Or. 97520

Physical Address 1065 Paradise Lane, Ashland, Or. 97520

Occupation Ret. Architect

Phone: Home 541 488-4101

Work \_\_\_\_\_

Email rduncan100@charter.net

Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended?

Cal Poly, Arizona State, San Diego State.

What degrees do you hold?

Bach or Architecture

What additional training or education have you had that would apply to this position?

Reg. Architect - Calif. & Arizona, NCARB Cert., 30 yrs. practicing architect.

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

30 yrs. practicing architect.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Training is always good



# CITY OF ASHLAND

## APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

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Name Robert Kaplan

Requesting to serve on: Climate Policy Commission <sup>(Reappointment)</sup>  
(Commission/Committee)

Mailing Address 333 High Street, Ashland, OR 97520

Physical Address 333 High Street, Ashland, OR 97520

Occupation Economist

Phone: Home 202.258.5398

Work

Email bobk5815@gmail.com

Fax \_\_\_\_\_

### **1. Education Background**

What schools have you attended? UNC-Chapel Hill and Princeton University

What degrees do you hold? BA in public policy analysis and political science (UNC)

and Master in Public Affairs (public policy analysis) from Princeton

What additional training or education have you had that would apply to this position?  
"Infrastructure in a Market Economy." Two week senior executive program at

Harvard's Kennedy School of Government

### **2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

World Bank. Several positions, 1988-1994

Inter-American Development Bank. Several executive positions, 1994-2010

Inter-American Foundation. President and CEO, 2010-2017

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Yes, further training is always useful, particularly in

rapidly changing technical fields and complex policy environments



**3. Interests**

Why are you applying for this position?

I have spent my whole career working on environmental,

social, and economic development issues in Latin America. I was appointed to the Climate Policy Commission at the

beginning of 2020 just before meetings were suspended for five months. I would like to serve a full term.

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

Yes. Day or evening meetings are fine.

**5. Additional Information**

How long have you lived in this community?

2 years

Please use the space below to summarize any additional qualifications you have for this position

Resume attached.

April 9, 2021

Date

  
Signature



# CITY OF ASHLAND

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Name Jeff Wyatt

Requesting to serve on: Climate Policy Commission (Commission/Committee)

Mailing Address 234 Strawberry Ln Ashland, OR 97520

Physical Address 234 Strawberry Ln Ashland, OR 97520

Occupation Retired Engineer Phone: Home 541.248.4970

Work 541.248.4970

Email jeffwyatt1@gmail.com

Fax \_\_\_\_\_

### 1. Education Background

What schools have you attended? Washington University, University of London

What degrees do you hold? \_\_\_\_\_

BS Chemical Engineering Washington University; Post Graduate Certificate in Environmental Economics University of London

What additional training or education have you had that would apply to this position?

A myriad of corporate business, technical and management courses and certifications at Chevron

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

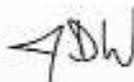
Presently serving the last six months of a vacated position on the Climate Policy Commission.

20 years of engineering and project management experience at Chevron including managing US Superfund and RCRA sites, environmental projects in Australia, the middle east and Europe, and lobbying Congress and EPA on environmental regulation.

Worked in a hydrogen fuel cell startup for 5 years with 6 issued patents. Taught Environmental project management class with Lawrence Livermore National Lab personnel for three years. Taught energy and climate classes recently at OLLI.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Yes, I am currently training to become certified on the

MIT Climate Interactive Simulation Model which is designed to educate academic, industry and government audiences.





### 3. Interests

Why are you applying for this position?

I am applying for reappointment to a full term on the

Climate Policy Commission after serving six months on a vacated position. I'd like to continue working on issues

related to energy use in Ashland; principally the electric utility, the natural gas franchise and vehicle electrification.

### 4. Availability

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

I am generally available days and evenings.

### 5. Additional Information

How long have you lived in this community?

Since 2012

Please use the space below to summarize any additional qualifications you have for this position

Managed a \$575 million project in Kazakhstan with a principle driver of reducing methane and fuel gas emissions.

Served as environmental lead on three refinery and petrochemical acquisition due diligence projects

Managed the cleanup of 800 acres of oil pits in Kuwait, including unexploded ordinance removal.

Co-inventor of cryogenic hydrogen storage technology for fuel cell powered automobiles

Raised over \$18 million in A and B round venture capital funding and secured \$900,000 DOE grant.

Conducted a seminar on international environmental project management at SOU Environmental Science Department.

Marketing manager for a biodegradable alternative for road salt for 4 years.

Worked with Lawrence Livermore National Laboratory on chemical weapons verification.

Taught 7 classes at OLLI on energy & climate and travel

Firewise Coordinator for the Granite St Firewise Community

April 10, 2021

Date

Signature



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Name James McGinnis

Requesting to serve on: Conservation and Climate C (Commission/Committee)

Mailing Address 629 Altamont St, Ashland OR

Physical Address 629 Altamont St, Ashland OR

Occupation Retired Phone: Home 541-488-5938

Work

Email jamespmcginnis@gmail.com

Fax

**1. Education Background**

What schools have you attended? University of Illinois

What degrees do you hold? BS and MS Forest Ecology

What additional training or education have you had that would apply to this position?

Trained by Al Gore from the Climate Crisis Project and have made hundreds of climate change and sustainability presentations.

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

US Forest Service - Worked in the Sustainable Operations and Climate Change Projects as a Project Manager

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why?

Behavior, Environment and Climate Change virtual Conference: Better understanding of human behavior and how to best implement the Climate and Energy Action Plan in Ashland

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Name James McGinnis

Requesting to serve on: Conservation and Climate C (Commission/Committee)

Mailing Address 629 Altamont St, Ashland OR

Physical Address 629 Altamont St, Ashland OR

Occupation Retired Phone: Home 541-488-5938

Work \_\_\_\_\_

Email jamespmcginnis@gmail.com

Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? University of Illinois

What degrees do you hold? BS and MS Forest Ecology

What additional training or education have you had that would apply to this position?

Trained by Al Gore from the Climate Crisis Project and have made hundreds of climate change and sustainability presentations.

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

US Forest Service - Worked in the Sustainable Operations and Climate Change Projects as a Project Manager

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? \_\_\_\_\_

Behavior, Environment and Climate Change virtual Conference - Better understanding of human behavior and how to best implement the Climate and Energy Action Plan in Ashland



**APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE**

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Name Priscila Schuyler Franco

Requesting to serve on: Forest Lands Commission (Commission/Committee)

Mailing Address 2305 Ashland St., Suite C, PMB #276, Ashland, OR 97520

Physical Address 598 Ashland St.

Occupation Retired

Phone: Home (530)524-2394

Work n/a

Email cill@cot.net

Fax n/a

**1. Education Background**

What schools have you attended? Northern Arizona University

What degrees do you hold? Bachelor of Sciences, Forestry 1988

What additional training or education have you had that would apply to this position?

Continuing education for management of fire, fuels, recreation, wilderness, trails. Specific training for leadership, supervision, communication, and public relations skills, as well as civil rights and environmental laws and policy and contract administration.

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

1975-1988--forestry technician US Forest Service, Bureau of Indian Affairs and private contractors in fire, recreation and timber.

1988 to 2011--forester for the US Forest Service and the Bureau of Land Management, first as a timber sale administrator. I then

worked in recreation management, then general management, retiring as a district ranger. This included a detail to (cont. pg 2)

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Yes. I'm a firm believer in continuing ed as new research

comes to light while public perceptions and societal pressures change over time.



**3. Interests**

Why are you applying for this position?

I have found my 1st term on the commission

I have found my 1st term on the commission to be aligned with my interest in forestry

and has been a rewarding experience

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

Yes. I prefer day time meetings, but some evenings are OK

**5. Additional Information**

How long have you lived in this community?

Since October 2010

Please use the space below to summarize any additional qualifications you have for this position

I have a 2nd home in Weed, CA on 5 acres of ponderosa Pine forest. My husband (also a forester) and I maintain our homes and properties with "firewise" concepts in mind. Weed experienced the tragic Boles Fire in 2014 (157 homes lost).

I served with the Board of Directors for the Pacific Crest Trail Association from 2015 to 2020; the Board of Directors of Hammond Ranch Homeowner's Association (2000 acre+ subdivision in Weed) from 2011 to 2014; the Planning Committee for the Great Shasta Rail Trail, and annual Mt. Shasta 4th of July race volunteer coordination team approx 2005 to 2015.

#2 Related Experience (continued) ..

FS HQ in Washington DC to work on a team developing the National Cohesive Wildland Fire Management Strategy

April 20, 2021

Date

Signature



# CITY OF ASHLAND

## APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

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Name BEVERLY HOVENKAMP

Requesting to serve on: HISTORIC (Commission/Committee)

Address 1385 APPLE WAY ASHLAND, OR 97520

Occupation CLERK Phone: Home 541-702-0900  
Cell 563-468-7271 Work 563-468-7271  
Email REV BEV 579@gmail.com  
Fax (same as home)

### 1. Education Background

What schools have you attended? B.A. from UNIV OF TEXAS @ Austin

What degrees do you hold? M.P.A. from UNIV of Public Affairs at UT Austin, M.Div. PACIFIC SCHOOL OF PREBYTERIAN

What additional training or education have you had that would apply to this position?

Hospital Chaplaincy @ Univ of Ca. San Francisco. Mediation training in farmer-creditor disputes in Iowa. Project management & long-range planning

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

Board member of several nonprofit agencies, a member of Iowa State Board of Mediation, and ~~was~~ an independent consultant to non-profit boards on management & planning

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why?

Only for purpose of learning new administrative policies & rules. But I believe conferences with state & national historic preservation agencies is ~~is~~ important to keeping up with knowledge base.

**3. Interests**

Why are you applying for this position?

I have been interested in architectural history most of my life. I owned several early 20th. homes, including a year long remodel in a Historic District to which we received an ~~award~~ **AWARD**

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

EITHER IS FINE

**5. Additional Information**

How long have you lived in this community?

3 years

Please use the space below to summarize any additional qualifications you have for this position

Beyond my training + experience in public policy I have been a member of or consulted with many governing bodies, both public + private, secular and religious. I served in several leadership positions. Most of my professional life has involved interpersonal work including all aspects of organizational development. All these work experiences have required communication that is purposeful, respectful of differences, and where possible, work toward a collaborative enterprise. As an ordained minister I served as an Interim Pastor to congregations dealing with ~~transitions and~~ **transitions and** ~~conflicts~~ **conflicts**

July 11, 2018

Date

[Signature]

Signature

updated April 22, 2021

**transitions and**  
**conflicts**

# CITY OF ASHLAND

## APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

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Name Sam Whitford

Requesting to serve on: Historic Commission (Commission/Committee)

Mailing Address 355 Scenic Drive, Ashland, Or. 97520

Physical Address 355 Scenic Drive Ashland, Or. 97520

Occupation Realtor

Phone: Home 541 482-3450

Work 541-482-5590

Email skwhippet@charler.net

Fax \_\_\_\_\_

### 1. Education Background

What schools have you attended?

Southern Oregon State College, (SOU) University of Oregon

What degrees do you hold?

BS/MS

What additional training or education have you had that would apply to this position?

Retired Art Teacher, Realtor for 36 years, Have restored five historic homes (3 of them Frank Clark Homes)

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

36 yrs. practicing Realtor/ home restorer

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Training is always good



**3. Interests**

Why are you applying for this position?

Continued service

I have served on the commission for many years, I have a lot of knowledge about historic properties and own a 1910 Contributing Historic Home.

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

yes

**5. Additional Information**

How long have you lived in this community?

19 years

Please use the space below to summarize any additional qualifications you have for this position

I have lived in Ashland for nearly 20 years, before that I lived in Medford for 30. When I left Medford to move to Ashland I was the chair of the Medford Historic Commission.

My grandfather was an architect and my mother an Interior Designer who owned a furniture store for @ 50 years... design and homes are in my blood!

Because of my many years as a Realtor I have a lot of knowledge about the historic districts and homes in the community.

April 28, 2021

Date

Johns MacBook-Pro.local

Digitally signed by Johns MacBook-Pro.local  
DN: cn=Johns MacBook-Pro.local  
Date: 2021.04.11 11:49:25 -0700

Signature



# CITY OF ASHLAND

## APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

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Name Tom Gunderson

Requesting to serve on: Housing & Human Services (Commission/Committee)

Mailing Address 1045 Pinecrest Terrace

Physical Address 1045 Pinecrest Terrace

Occupation Retired Human Svs Adminis Phone: Home 541 821 2472

Work Retired

Email nan.tom@charter.net

Fax \_\_\_\_\_

### 1. Education Background

What schools have you attended? Cal State Fullerton, University of Chicago, Portland State University

What degrees do you hold? BA Sociology CSF, AM (MSW) Social Work U of Chicago

School of Social Service Administration, LCSW Licensed Clinical Social Worker, Oregon

What additional training or education have you had that would apply to this position?  
Advanced Clinical Training Jewish Bd of Gurdians New York City (2yrs) Masters program in Public

Administration Portland State University (1 yr) no degree. Numerous conferences & trainings

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

Director of Clinical Services Alaska Childrens Services, Executive Director Lutheran Fam Services of Oregon

Executive Director Family Solutions (formerly So Oregon Child Study & Treatment Center);

Peer Review Leader Council On Accreditation for Child & Family Services; Board Member Rouge Retreat

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? I continue to attend conferences & trainings

- OVER -



**3. Interests**

Why are you applying for this position?

I have served on the Ashland Housing and Human Services Commission since November 2015 (4 years and 4 months) and I am reapplying.

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? yes, day and evening

**5. Additional Information**

How long have you lived in this community?

Since March of 1995 (26 years)

Please use the space below to summarize any additional qualifications you have for this position

As a Licensed Clinical Social Worker with clinical training and experience as well as extensive program development and management experience,

I believe I can assist in the work of the Housing Commission. I continue to be involved in working with the unhoused population in Ashland and Medford through OHRA, The Ashland Food Bank, Rogue Retreat & the United Way.

I am committed to the development of affordable housing in Ashland and appropriate projects and services funded through CDBG and City grants.

4/20/2021

Date

Thomas J. Gunderson  
Signature



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CITY COMMISSION/COMMITTEE**

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Name Christopher Mahan

Requesting to serve on: Human & Housing (Commission/Committee)

Mailing Address 1361 Quincy Street apt.11A, Ashland OR 97520

Physical Address 1361 Quincy Street apt.11A, Ashland OR 97520

Occupation Academic Advisor Phone: Home 541-591-3708

Work 541-552-7085

Email chrismahan3@gmail.com

Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? Murray State University

What degrees do you hold? BA Psychology BA Sociology

What additional training or education have you had that would apply to this position?

Fair Housing training

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

Almost 2 years with H&HS Commission, 5 years working at a food pantry, 6 years working with low income in education

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Yes, to further understand policies and procedures



**3. Interests**

Why are you applying for this position?

I have a deep concern about the well being of all our citizens

(including our homeless) and housing for Ashland. I am hoping to work with other commissioners to

find real solutions to affordable housing and continued care for our citizens who are homeless or are close to experiencing homelessness.

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? yes, and I would prefer evenings

**5. Additional Information**

How long have you lived in this community?

5 years

Please use the space below to summarize any additional qualifications you have for this position

SOU academic advisor - front line worker when it comes to homelessness with our students while connecting them to community resources.

OTA TRIO Board member - Serving Oregon TRIO programs in the state of Oregon to collaborate with other programs

in serving low income, the bi-poc community, and homeless students. Activist in writing and testifying before state legislators

in providing more funding for social programs including the recent 5 million dollar proposed budget increase for the OTA.

4/16/2021

Date

Christopher Mahan

Signature

Digitally signed by Christopher Mahan  
Date: 2021.04.16 08:18:11 -0700



**APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE**

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Name Laura Bloom

Requesting to serve on: Public Art Commission (Commission/Committee)

Mailing Address 695 Mistletoe Rd. Suite C, Ashland, Oregon 97520

Physical Address \_\_\_\_\_

Occupation Production Assistant, Art Authority,  
Ashland, Oregon; Designer Phone: Home \_\_\_\_\_

Work 541.944.5533

Email \_\_\_\_\_

Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? Portland State University, University of Oregon

What degrees do you hold? Bachelor of Interior Architecture

What additional training or education have you had that would apply to this position?  
I have a minor in Art History. As stated below, I consider my work experience as training in the arts.

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

I have 25 years of design experience in the field of commercial and high end residential architectural

projects. As a designer, art is fundamental to the process, as is collaboration in creating a successful outcome.

I oversaw fine art research for website content as manager for Art Authority's summer internship program.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? The scope of public art is unlimited and

everchanging making any additional training encouraged and welcome.



**3. Interests**

I am interested in being involved with the

Why are you applying for this position?

Arts Commission not only to support public art in the city, but also to help others experience

art and gain exposure to an integral part of a thriving city.

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? My availability is open with adequate notice.

**5. Additional Information**

I have lived in the Ashland community for 26 years.

How long have you lived in this community?

Please use the space below to summarize any additional qualifications you have for this position

I am excited at the chance to be involved in supporting the arts and contributing my knowledge and experience. I find every facet of art interesting and look forward to the opportunity of integrating art into our community.

Multiple horizontal lines for writing additional qualifications.

April 20, 2021

Date

*U. Johnson*

Signature



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Name Stanley Smith

Requesting to serve on: Public Art Commission (Commission/Committee)

Mailing Address 786 Park St., Ashland OR 97520

Physical Address Same

Occupation Business Owner / Art Authority Phone: Home 310 418-8013

Work \_\_\_\_\_

Email stanley@artaauthority.net

Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? Western Washington University

What degrees do you hold? BA in fine Art

What additional training or education have you had that would apply to this position?  
Many workshops and conferences (both as attendee and presenter), founding member of ImageMuse

Many gallery and museum exhibitions of my own artwork

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

25 years of management experience in the museum sector. Experience with many public art projects.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Yes, always more to learn



**3. Interests**

Why are you applying for this position? \_\_\_\_\_

renewing for a second term

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? Day

**5. Additional Information**

How long have you lived in this community? \_\_\_\_\_

Five Years

Please use the space below to summarize any additional qualifications you have for this position

Digital Imaging expertise, Business owner in art related fields.

Museum management positons at two major museums

(MoPop in Seattle and The Getty Museum in Los Angeles.

Many public art projects while at the Getty, including the Ray Stark Collection

I am an active artist, and am familiar with artist relation issues.

I feel it a duty to be invloved with civic issues where I live

04/26/2021

Date

Stanley Smith

Signature

Digitally signed by Stanley Smith  
Date: 2021.04.26 11:35:29 -07'00'



CITY OF  
ASHLAND

APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE

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Name MICHAEL DAWKINS

Requesting to serve on: PLANNING (Commission/Committee)

Mailing Address 646 EAST MAIN ST ASHLAND

Physical Address SAUTE

Occupation RETIRED Phone: Home 541 482 2303

Work \_\_\_\_\_  
Email \_\_\_\_\_  
Fax \_\_\_\_\_

1. Education Background

What schools have you attended? ASHLAND PRE - HIGH SCHOOL CLASS 65  
SOC 60-71

What degrees do you hold? \_\_\_\_\_

What additional training or education have you had that would apply to this position?

17 YEARS AS PLANNING COMMISSIONER

FATHER SERVED ASHLAND PC late 50's - 60's

2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

LIFE LONG HORTICULTURIST / LANDSCAPER

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? I always attend

P.C. WORKSHOPS when offered





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Name Derrick Claypool-Barnes

Requesting to serve on: Transportation (Commission/Committee)

Mailing Address 434 1/2 beach st Ashland Oregon 97520

Physical Address same

Occupation builder/jack of all trades Phone: Home 5412922351

Work \_\_\_\_\_  
Email dorkforest@gmail.com  
Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? The Evergreen State College, Portland

What degrees do you hold? State University, Phoenix School of Law

bachelors of science in philospny

What additional training or education have you had that would apply to this position?  
My studies in law school certainly have helped me understand the legislative process.

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?  
Besides have been on the transportation comission for the last 2 years, I worked with former oregon senator Jackie Dingfelder in a think tank/sustainable economics project.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Its always better to continue learning.



**APPLICATION FOR APPOINTMENT TO  
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Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email [christeb@ashland.or.us](mailto:christeb@ashland.or.us). If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name Joseph Graf

Requesting to serve on: Transportation Commission \_\_\_\_\_ (Commission/Committee)  
Address 1160 Fern St., Ashland, OR 97520

Occupation Retired (Emeritus Professor, SOU) Phone: Home 541-488-8429  
Cell 541-227-8632  
Email: jlgtrans15@gmail.com  
Fax N/A

**1. Education Background**

What schools have you attended?

Columbia Univ. and Yale Univ. \_\_\_\_\_

What degrees do you hold?

BA from Columbia, M.Phil. and Ph.D. from Yale, all in Geology

What additional training or education have you had that would apply to this position?

When I was in the military (many, many years ago), I served in the Military Police. MP training and experience included, among many other things, traffic control and enforcement issues, and directing traffic. I also attended the 3<sup>rd</sup> US Army NCO Academy.

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

I spent over five years working in the business of mineral exploration, including economic analysis of mineral prospects, and over twenty years in academic administration in Kansas (Head of Geology Department at Kansas State University for 10 years) and Oregon (Dean of Sciences at SOU for 12 years). At all of these positions, I was exposed to a variety of complex projects and budgets. In the academic positions, I managed budgets, both state general fund and foundation accounts, and was involved with many levels of planning for a variety of projects.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why?

No. I believe I can learn from other Committee members and staff what I need to know. \_\_\_\_\_



**3. Interests**

Why are you applying for this position?

I am applying for a continuing appointment to the Transportation Commission. I have served on this Commission since August of 2013 and am the second longest serving, current Commissioner. During my tenure, I served as Chair for three years and worked with three Public Works Directors, including the current Interim Director. In addition, my other experience on City advisory bodies (see below) has broadened my understanding of many aspects of the City's transportation system and infrastructure. I wish to continue serving on the Transportation Commission because I enjoy helping the group analyze and solve the wide variety of issues that come before us and I look forward to using my experience to add value to the process of updating and revising the 2012 Transportation System Plan (TSP).

---

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

Yes, available. Either day or evening is ok.

---

**5. Additional Information**

How long have you lived in this community? \_\_\_\_\_ 25 years \_\_\_\_\_

Please use the space below to summarize any additional qualifications you have for this position

In addition to my almost 8 years of experience on the Transportation Commission, I served the City of Ashland on the Water Advisory Committee, the Wastewater Advisory Committee, and the Downtown Parking and Multi-Modal Circulation PAC. Outside of Ashland, I served on the Jackson/Josephine County Regional Investment Board (Chaired it for one year) and the Southern Oregon Telecommunications and Technology Council.

---

April 20, 2021

Date \_\_\_\_\_

Signature \_\_\_\_\_

CITY OF  
**ASHLAND**

**APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE**

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Name ERIC SIMPSON

Requesting to serve on: TREE (Commission/Committee)

Mailing Address 274 TAKAWA WAY, ASHLAND, OR. 97520

Physical Address (SAME)

Occupation LANDSCAPE DESIGN/DESIGNER Phone: Home 541-973-5497

Work 541-973-5497

Email SIMPSONEJ3@GMAIL.COM

Fax N/A

**1. Education Background**

What schools have you attended? (ASHLAND-WALKER, JUNIOR & SR. HIGH)  
SOCC(SOC) SCHOOL OF PARALEGAL STUDIES

What degrees do you hold?

BA PARALEGAL ASSOC.

What additional training or education have you had that would apply to this position?

LANDSCAPE DESIGN, COURSE

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? YES, OF COURSE

MORE KNOWLEDGE



**3. Interests**

Why are you applying for this position? WANTED TO KEEP CURRENT  
BY SEVERAL FOLKS

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? DAY

SOMETIMES

**5. Additional Information**

How long have you lived in this community? 64 YEARS

Please use the space below to summarize any additional qualifications you have for this position

CURRENT MEMBER OF TREE COMMISSION

04/12/2021  
Date

[Signature]  
Signature



# CITY OF ASHLAND

## APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

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Name Steven James Asher

Requesting to serve on: Wildfire Safety (Commission/Committee)

Mailing Address 1068 Elkader St. Ashland, Or., 97520

Physical Address same as above

Occupation Builder Phone: Home 541-326-7739

Work same

Email steven.james.asher@gmail.com

Fax \_\_\_\_\_

### 1. Education Background

What schools have you attended? Ashland High School, University of Oregon

What degrees do you hold? Bachelor of Science with Honors

What additional training or education have you had that would apply to this position?  
Having lived in Ashland for 67 years in the woodland interface area

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

building and designing numerous homes and remodels incorporating fire prevention building techniques

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? Already do



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Name Charisse Sydoriak

Requesting to serve on: Wildfire Safety Commission (Commission/Committee)

Mailing Address 622 Holly St

Physical Address same

Occupation Retired Phone: Home 505-309-8011

Work N/A

Email charsyd3@gmail.com

Fax N/A

**1. Education Background**

What schools have you attended? University of California, Santa Cruz

What degrees do you hold? Undergraduate degrees in Biology and Natural History--

Environmental Studies

What additional training or education have you had that would apply to this position?  
Trained to be a crew boss, prescribed fire burn boss, situation unit leader, field observer, resource

advisor coordinator, and EMT

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

28 years in the National Park Service as a Fire Mgmt Officer, Fire Monitor, and Chief of Resources Mgt &

Science. 7 years in the Bureau of Land Mgmt as Chief of the Science Integration Division, NSTC;

Led the development of the NPS Fire Monitoring Handbook & Responsible for 2000 Cerro Grande Fire.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? I am currently on the WSC working group who is developing

the wildfire risk assessment program (WRAP). I will be a student in the course starting on May 17.



**3. Interests**

Why are you applying for this position? \_\_\_\_\_

Passionately interested in making Ashland a fully fire-adapted community. Want to share my knowledge and experience

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? Yes

**5. Additional Information**

How long have you lived in this community? \_\_\_\_\_

4.5 years

Please use the space below to summarize any additional qualifications you have for this position

I have been a very active member of the WSC—leading and serving on 3-6 working groups each year.

I have expertise in climate change adaptation strategic planning and am teaching a course in 2021 called Living with Fire at Home and in the Landscape.

April 10, 2021

Date

Charisse Lydrick

Signature

